

LP
V5012
1885
P24



3 9004 03467874 5

The EDITH *and* LORNE PIERCE
COLLECTION *of* CANADIANA



Queen's University at Kingston

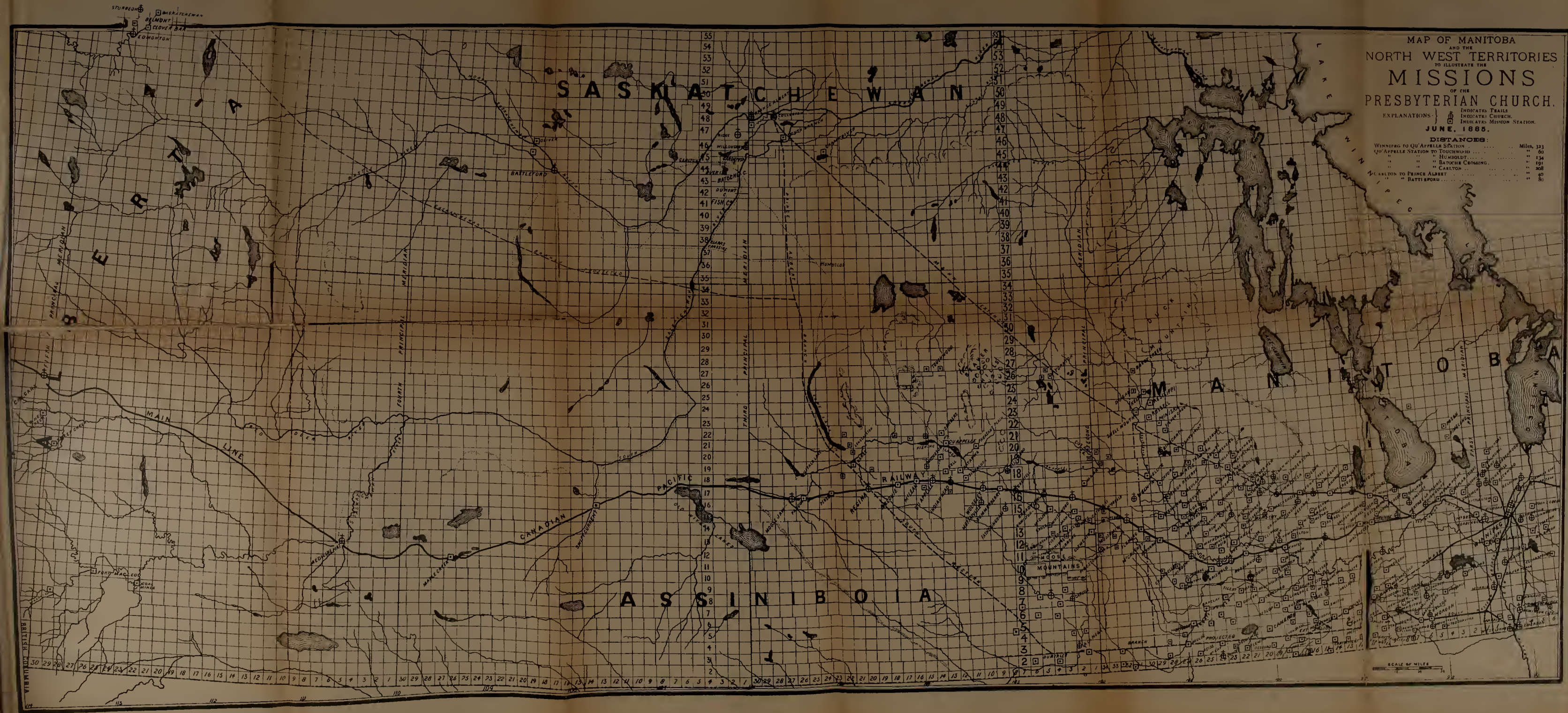
MAP OF MANITOBA
AND THE
NORTH WEST TERRITORIES
TO ILLUSTRATE THE
MISSIONS
OF THE
PRESBYTERIAN CHURCH.

EXPLANATIONS: INDICATES CHURCH.
 INDICATES MISSION STATION.
 INDICATES TRAILS.

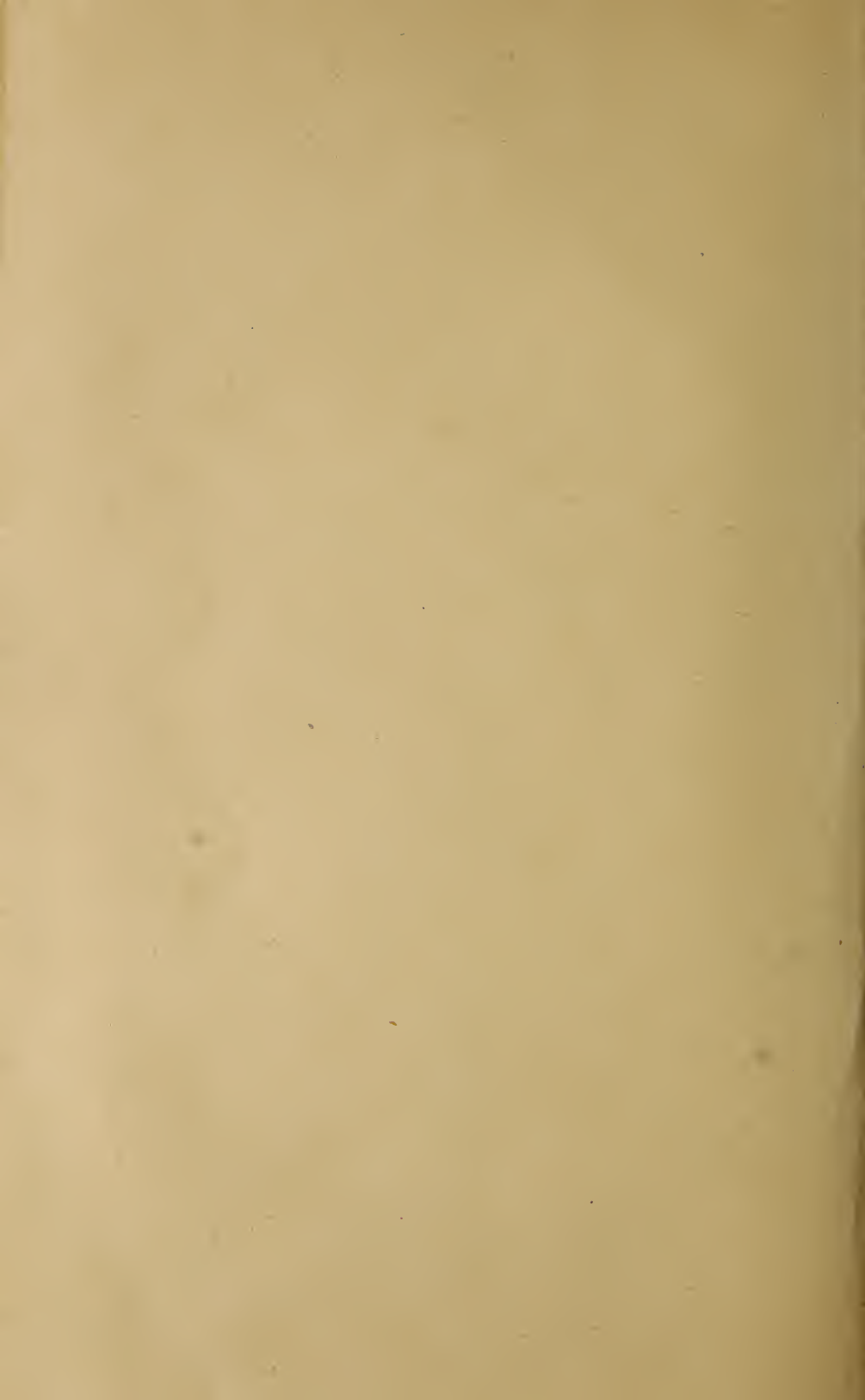
JUNE, 1885.

DISTANCES:

WINNIPEG TO QU'APPELLE STATION	Miles, 123
QU'APPELLE STATION TO TOUCHWOOD	" 60
" TOUCHWOOD TO BATTLEFORD	" 134
" BATTLEFORD TO CARLTON	" 191
" CARLTON TO PRINCE ALBERT	" 208
" PRINCE ALBERT TO BATTLEFORD	" 40
" BATTLEFORD TO WINNIPEG	" 80



SCALE OF MILES
0 10 20 30 40 50 60 70 80 90 100



MANITOBA

— AND THE —

NORTH-WEST TERRITORIES

REPORT OF HOME MISSION WORK

— IN THE —

Synod of Manitoba and the North-West Territories

— PRESENTED TO THE —

GENERAL ASSEMBLY,

OF 1885.

MANITOBA AND THE NORTH WEST TERRITORIES.

The following is the report of the Synod of Manitoba, of the work accomplished during the past year.

From various causes the expansion of this work was not so marked as in the preceding year. It can be said, however, that during no previous year was the satisfaction expressed so general, or the work done more enduring.

The resolution of the General Assembly erecting the Synod, gave it a territory considerably larger than that occupied by the late Presbytery. The Synod comprises the whole of the provinces of Manitoba, Assiniboia, Alberta, Saskatchewan and Athabusia, and part of Ontario, besides the territories of Keewatin and the North west. It extends from Lake Superior on the east to the Rocky Mountains on the west, and from the 49th parallel on the south to within the centre Circle on the north. Following the line of the Canadian Pacific Railway, which traverses the country from east to west, the Synod is 1,300 miles in length, and from the southern boundary to the northern limit (habitable by Europeans) it is at least 600 miles wide. The settlement of such a country imposes weighty responsibilities on the State. To provide the incoming settlers with the means of grace, and so

lay deep and strong the foundations of national virtue, imposes at least equal responsibilities on the Church. If the material and intellectual belong to the State, the moral and religious should be the care of the Church.

Historical Sketch—A short sketch of the steps by which the work has reached its present proportions may not be uninteresting. The Presbyterian Church in Canada began work in the North-west in 1851 by the appointment of the late Rev. Dr. Black as missionary to the Highland Colonists, under Lord Selkirk, settled on the Red River, in what is now the parish of Kildonan. Eleven years later Mr. Black was joined by Rev. James Nisbet, who ministered to settlers at Little Britain and Headingley. In 1863 Mr. Nisbet was appointed missionary to the Cree Indians on the Saskatchewan, and his work there resulted in laying the foundation of what has since become the flourishing settlement and town of Prince Albert. In 1869 the Presbytery of Manitoba was organized with four ministers, viz., Messrs Black, Nisbet, Fletcher and MacNabb. At the same time, Mr. D. B. Whimster, sent out by the Foreign Mission Committee took charge of the Kildonan school, and for nearly two years, assisted by Dr. Black, labored assiduously in furthering the interests of higher education in connection with Presbyterianism in this country. While thus employed Mr. Whimster assisted the brethren above named in preaching the Gospel in regions adjacent. Services were continued in 1870 at Kildonan, Little Britain, Headingley, Poplar Point, High Bluff, Portage la Prairie and Prince Albert. Up to this time, the growth was slow. The North west was unknown. It was not yet a part of the Dominion, and its adaptability for settlement had not been fully proved. The cession of the country to Canada marks a new era in its history. The crowding populations and pent up energies of the eastern provinces found here ample scope, and speedily effected a change. The material growth since has been simply marvellous. Nor has the Church been a laggard. The Assembly of 1884 erected the Synod of Manitoba and North-west Territories. It comprises the Presbyteries of Winnipeg, Rock Lake and Brandon. Its roll contained the names of 58 ordained ministers, 18 of whom belonged to the Presbytery of Winnipeg, 11 to that of Rock Lake, and 33 to that of Brandon. In addition to these, there were 36 probationers, students, catechists and teachers, in the employment of the Church. The congregations and mission fields numbered 81, and connected with them were 251 points at which Services were held.

Meeting of the Synod—According to the Appointment of the General Assembly, the Synod met in Knox Church Hall, and was constituted and organized by the appointment of Dr. Bryce, as Moderator, and Mr. Whimster, as Clerk. The Synod appointed Mr. Alex. Matheson, Mr. H. J. Borthwick and Mr. A. McKellar to be respectively the first Moderators of the Presbyteries of Winnipeg, Rock Lake and Brandon. The business pertaining to each Presbytery territorially was handed over by the Synod, and the Presbyteries were instructed to attend to the same. Each Presbytery was instructed to nominate three of its members to form with the Superintendent of Missions, the Synod's H. M. Committee. Those thus nominated, together with the Superintendent, were appointed such Committee, and the Committee organized by appointing the Superintendent, Convener, and Mr. D. B., Whimster, Secretary-Treasurer. The Synod defined the duties of the Committee

and its relation to the several presbyteries. The Committee held two meetings during the year, and, through an executive, attended to any business emerging in the interval.

Immigration—The volume of immigration to the North-west was much smaller last year than during the preceding year—only about 8,000 having settled in the country according to official returns. The disturbances at present on the Saskatchewan, although in isolated settlements, and far removed from those in Manitoba and Assiniboia, are sure to act injuriously on immigration this year. Following on the heels of a depression consequent upon a partial failure of crops and low prices, the situation is much aggravated. This check, however, can only be temporary.

Resume of Work Done—Work has been vigorously prosecuted in all the fields occupied in 1883, with the exception of Dumfries, South West Moose Mountain and Meadow Lea. Sickness among missionaries and lack of funds checked our progress slightly. This contraction, however, was more than offset by the occupation, for the first time, of Fort McLeod, Touchwood Hills, Yorkton, Riverside, Pancake Lake, Cathcart, Shell River, and Carlyle and the re occupation of Battleford. In connection with Edmonton, Oak River, Elkhorn and some other fields, new stations were organized. There was thus a gain of nine fields and twenty-three stations. Owing to the assistance rendered by ministers visiting us from Ontario, a good deal of exploration was done, and occasional services given to families too widely scattered to be organized regularly as mission fields. Although the number of fields occupied during winter was considerably larger than ever before, yet about 1,500 families of the Church were for six months without the means of grace. This must tell injuriously on the spiritual tone of congregations and families thus situated.

Supply—There were eighty-one missionaries and ministers engaged in the Home Mission field, and as pastors of augmented congregations during 1884-'85. Of them, fifty-one were ordained ministers, eighteen students, and eleven catechists.

Inductions—Mr. A. Urquhart was inducted into the pastoral charge of Regina, Mr. A. B. Baird, of Edmonton, Mr. W. McWilliam, of Prince Albert, Mr. James Todd, of Burnside, Mr. W. A. McKenzie, of Carberry, Mr. J. Lawrence, of Stonewall, and Mr. A. H. McLaren, of Springfield. Several other congregations are putting forth commendable efforts to call ministers, but they are prevented by the fewness of men and the difficulty of hearing candidates. Three demissions took place during the year.

Church Building—Churches were built at Port Arthur, Wolseley, Melwyn, Clanwilliam, Medicine Hat, Sturgeon River, Ellisboro, Moffatville, Manitou, Greenridge, Souris and Battleford; and manses at Springfield, Burnside and Minnedosa. Work was begun on the church at Regina, and it will be finished early this season. The cost of these buildings is estimated at over \$30,000.

C. & M. B. Fund—The Church and Manse Building Fund materially aided this work. During the brief time the Superintendent of missions was in Ontario during the winter, subscriptions to the amount of about \$7,000 were obtained for the Fund and several congregations visited, undertook to canvass members and

adherents in aid of the work. The Board in charge of the Fund is prepared to advance church and manse erection as an aid to the extension of the Kingdom of Christ in the country.

Finances—Financially, the strain has been severe. Many Congregations were not able to implement their engagements to their ministers, and loss has fallen upon many who could ill afford it. As compared with other Synods, the average per family and per communicant, as shown by the Assembly's report, is higher than that of any Synod of the Church. In augmented congregations for the current year, the average per family is \$14.77, and per communicant, \$14.62, while the averages for the western section, last year were \$9.94 and \$6.10 respectively. The financial outlook is not much brighter for this year. The present disturbance has put some money into circulation. Seeding in some places has, however, been neglected, and the gain is only apparent. One good crop would give an immense relief.

PRESBYTERY OF WINNIPEG.

AUGMENTED CONGREGATIONS.

Emerson—Mr. McGuire resigned in December. Population was diminishing and congregation falling into arrears. All arrears of salary are now paid off, and floating debt wiped out. Since spring opened, the town is reviving and the congregation is in better heart, and anxious to call a minister.

Little Britain—Mr. Matheson is leaving to go to Avonmore. Growth here is slow like all the river congregations; a financial advance in Selkirk, but a decline in Little Britain.

Springfield—Called Mr. A. McLaren. The district is flourishing, and congregation is growing. This charge should require no aid after this year. A neat and commodious manse is nearly completed.

Stonewall—Mr. J. Lawrence was inducted in December. Growth has been slow, but steady. Should be self sustaining in a short time.

SUPPLEMENTED MISSION CONGREGATIONS.

Clearsprings—Somewhat discouraging to missionary. Settlement scattered; travelling difficult; families leaving; faithful service, but little growth.

Dominion City, &c.—Has called Mr. P. F. Langill. Improvement in congregation. Greenridge built a neat church, and has but little debt: Mr. Munro (Queen's) rendered acceptable service.

Fort Francis and Rainy River—Country settled by Ontario people. Missionary to be sent this summer. Stations promised \$450 per annum toward support. An energetic, ordained minister required for this field.

Fort William and Oliver—Organized partially, and promises \$459 towards support of missionary: Distant from Port Arthur 6 or 7 miles. Town plot and Township of Oliver (20 miles distant) to receive supply with Fort William.

Greenwood, &c.—Shows some progress. Were the field more compact, the congregation would call, and soon become self supporting. Mr. McFarlane faithful and popular.

Headingley, &c.—Church renovated. Renewed interest this spring, and promises of more financial aid. Not much spiritual progress—lukewarm.

Meadow Lea and Poplar Point—Stationary. Missionary sent this year, and outlook brighter. During summer, Posen, a new field somewhat neglected hitherto, some 30 miles distant from this field, will receive fortnightly supply.

Morris, &c.—Almost at a standstill; slight improvement. Country stations growing. Large areas near the town not cultivated.

Port Arthur—Became self-sustaining last autumn. Mr. Herald has done a good work. Town growing rapidly. Handsome and commodious church built. No debt. Congregation anxious to call.

Rat Portage—Self-sustaining. Wish to call a minister. People spirited and liberal. Satisfactory.

White mouth—60 miles west of Selkirk on the C. P. R., and Niverville, 20 miles south of Winnipeg, are unvisited by other denominations. About 45 Protestant in all resident. Proposed to send them occasional supply, and as frequently as possible.

PRESBYTERY OF ROCK LAKE.

AUGMENTED CONGREGATIONS.

Carman—Advancing steadily, both spiritually and materially. Mr. Ross is beginning to see the fruits of his hard work. Congregation at Carman is building a church.

Manitou—The present terminus of the Canada Pacific South Western Railway; growing, and promises to be a good town. Congregation is increasing in membership, and financial ability. About becoming self-sustaining.

Nelson—The C. P. S. W. Ry. is built 8 miles south, and the Manitoba S. W. Ry. has refused to run into town. This has seriously clouded its prosperity. Most of the business has moved to Morden, the railway station south of Nelson. When Mr. D. G. Cameron resigned, the Presbytery grouped Nelson and Mountain City. With Morden as the centre of the group, a strong charge may be built up.

Rock Lake—A large and laborious field. Want of railway facilities seriously checked its growth. Mr. Farquharson is highly esteemed.

SUPPLEMENTED MISSION CONGREGATIONS.

Cartwright—A new field—was occupied for the first time. Formerly Mr. Farquharson gave occasional service, but a wide country to the south and west lay unoccupied. Three new stations were opened up with about 45 families, making the number for the whole field about 60. Cartwright lies south of Rock Lake, and between Clearwater and Wakopa. Mr. Fraser, of Manitoba College, rendered acceptable service.

Darlingford—Constituted a group, and Mr. H. J. Borthwick placed in charge. South of the Pembina River settlers are increasing, and the prospect of the field is cheering.

Deloraine, or West Turtle Mountain—Similarly situated with Wakopa or East Turtle Mountain (see below.) A railway would inspire the people with hope, and raise several of our congregations to the self-sustaining point in a year or two.

Lintrathen—During the winter Mr. D. Lantrow, formerly minister of the Welsh Calvinistic Methodist Church, was in charge, and rendered good service. Four stations constitute the group. Good progress is being made.

Morrison—Owing to ill-health of the missionary appointed, and lack of funds, this field was not occupied last season. A missionary has been appointed this season.

Marringhurst has made substantial progress under Mr. Cairns, and is now desirous of calling him.

Riverside lies north of Wakopa, or East Turtle Mountain field, and west of Pelican Lake. Mr. John McArthur, of Manitoba College, rendered good service here last summer. There are about 40 families of our church.

Swan Lake received supply last summer through the Missionary Society of Montreal College, but only occasional supply during the winter. This field is promising, if a suitable missionary could be secured permanently.

Wakopa, or East Turtle Mountain, has advanced very little, if any. People far removed from railways. It does not pay to team grain at present prices. From 100 to 150 miles of the best wheat raising country in the North-west has been seriously retarded by the lack of railway facilities. Wheat in some places has been standing in the stack two years unthrashed. Work in such fields is discouraging.

PRESBYTERY OF BRANDON.

AUGMENTED CONGREGATIONS

Burnside—Lies west of Portage la Prairie. Mr. James Todd was called. Under him the congregation is growing. Manse built.

Edmonton—Mr. A. B. Baird was inducted last autumn. During the three years he has labored in the field, five stations were organized and two churches built. The financial record of the congregation is very high. Mr. J. L. Campbell, of Knox College, assisted Mr Baird last summer. The present disturbances may inflict loss on the settlers, but, it is hoped, no permanent injury may be sustained. Twelve united with the Church last year on profession of faith, Edmonton is 200 miles north of Calgary, on the Saskatchewan.

Gladstone—About 40 miles northwest of Portage la Prairie, shows no great gain. Mr. D. Stalker, has a wide laborious field, and occupies it with universal acceptance.

High Bluff—Has been stationary as to families, but has made a slight advance financially. Good work is being done.

Minnedosa—Is the present terminus of the M. & N. W. Railway. The town did not grow as rapidly as was expected. Nor did the congregation. The people gave liberally for the support of ordinances, but they are not sufficiently numerous. It is proposed to strengthen the congregation by attaching Cadarcis. Ill health, it is feared, will compel the present popular pastor to resign.

Prince Albert—With great unanimity called Mr. McWilliam, and he was inducted last autumn. The district suffered severely through want of rain. Crops a failure. For a time the town has been almost in a state of siege, and the end is not yet. Reports not received since the half-breed uprising, but work done prior to that is most encouraging.

Regina—Is the capital of Assiniboia. Congregation called Mr. A. Urquhart, and he was inducted last summer. There has been satisfactory progress. A neat and commodious brick church is in course of erection. Mr. Urquhart rendered valuable service in the mission field lying north of the city.

SUPPLEMENTED MISSION FIELDS (OLD.)

Along the line of the C. P. R. are the following :—(the figures indicate the distance west of Winnipeg.)

McGregor (80)—Has increased in size and importance. Mr. T. McRae, is missionary, and gives general satisfaction.

Chater (130)—Large and influential field, but in financial matters behind. The field is growing, and souls are being gathered in. Congregation should call and be self sustaining.

Oak Lake (166)—Advanced considerably under Mr. Haig, of Knox College, and Mr. James Paterson, catechist. At Oak Lake and Griswold stations, churches are being erected. Congregation wishes to call a minister.

Virden (180)—Flourishing. Church-manse too small to accommodate audience. Church to be built. Mr. J. M. Sutherland popular. Congregation ready to call. Financial record good.

Moosomin (210) has received considerable accessions. Mel'wyn station built a neat church; Moosomin just wiping out debt on its church. Steady advance.

Whitewood (250)—Advanced considerably. Efforts made to build a church this year. The field is large and families scattered. Important.

Broadview (264)—Barely held its own financially. Last season not favorable to farmers in neighborhood. District not strongly Presbyterian. Large Indian reserve north of the town.

Greenfell (280)—Mr. J. Fotheringham did good service. Delicate state of health forbade continuing in work. Some spiritual gain. Finances unsatisfactory.

Wolseley (294) made commendable progress. Churches erected at Wolseley, Ellesboro, and Moffatville, and all clear of debt; Mr. Robson proving an efficient missionary in matters spiritual, as well as material.

Indian Head (312) has a good financial record, but there has been little growth. In the south a new station is opened up this year. Indian Head is separated from Qu'Appelle station—four stations constituting the group.

Qu'Appelle Station (325)—Point of departure from the railway for Touchwood Hills and Prince Albert districts. Good work done and congregation growing. Field opening up to the west, north-west and south-west, and three new stations organized. Congregation promises soon to become self-sustaining.

Moose Jaw (400)—Faithful service rendered, but town declining and congregation suffering. People sympathetic and spirited, but not able to do what they wish. Mr. S. J. Taylor universally liked.

Medicine Hat (660)—At crossing of the South Saskatchewan. Church built and people contributed liberally for its erection. Record of last year in every way gratifying.

Calgary (840)—At foot of Rocky mountains. Distributing point for the settlements to the north on the Red Deer and Saskatchewan Rivers, and for Fort McLeod district to the south. Town growing and congregation steadily advancing. Congregation ready to call.

FIELDS NORTH OF THE C. P. MAIN LINE.

Neepawa—On the M. & N. W. R. R. about 65 miles N. W. of Portage la Prairie. The town is an important business centre, in the middle of a pure wheat growing country. Good progress made. Congregation ready to call. Church being built at Glendale station. Neepawa preparing to build manse this season.

Auburn—Lies south of Neepawa, and is fast becoming a good strong congregation. Mr. T. Collins Court is rendering faithful service.

Cadurecis and Clanwilliam—Worked together. District suffered much through settlers leaving to take up second homesteads, and through early frosts. Clanwilliam built comfortable church and with aid from the C. and M. B. Fund, it is clear of debt.

Rapid City—20 miles north of Brandon. Town going back and congregation suffering in consequence. Mr. A. McPherson doing good work.

Newdale—20 miles north of Rapid City Cause prospered under Mr. McAlister. River View station re-opened. The construction of the M. and N. W. R. R. will greatly help our work.

Strathclair—30 miles N. W. of Minnedosa. Field wide and settlers suffering by reason of distance from market. The building of the railway, it is hoped, will help congregation and minister.

Birtle—35 miles north of Moosomin. Far removed from railway, and congregation has not grown. Difficulties of settlers aggravated by sale of large blocks of land to speculators. Settlement thin and churches and schools difficult to maintain. Settlers beginning to occupy land to east and south east. Beulah and Arron River settlements are attached to Birtle.

Rosburn—25 miles north of Birtle. Erected into a separate field and two new stations opened up in connection with it. Mr. James Patterson, Catechist is in charge.

Binscarth—Efficiently supplied by Mr. J. Hogg. Material growth prevented by distance from market and consequent low price of grain. When Miniska station found itself unable to implement its engagement to the minister, a deputation waited on him, and sorrowfully informed him that they wished him to cease his ministrations until they could pay him. Of course he continued his services.

Oak River—20 miles west of Rapid City. Almost at a stand still. Settlement not prosperous last season.

Fort Qu'Appelle—20 miles north of Qu'Appelle station. Considerable progress. Congregation ready to call. Manse being built. Mr. A. Matheson rendered good service last winter.

Carrot River—Has declined. Failure of crops, distance from market, and half-breed uprising has proved disastrous. Mr. Sinclair to be removed to a more encouraging field.

FIELDS SOUTH OF THE C. P. R. MAIN LINE.

Cypress River.—Retarded in growth by distance from market. Field should be divided, but financial considerations forbid. Missionary hard working, but field discouraging.

Millford—Steadily growing. Financial record not startling. Room for improvement. Mr. Mowat a conscientious, laborious missionary.

Rosiland—Advanced considerably. Brandon Hills station building a church. Congregation ready to call. Mr. Geo. A. Laird proved himself a good missionary.

Souris—Built a comfortable church, and subscriptions when paid, will wipe out debt. Town congregation spirited and liberal, but country stations cannot be so commended. Some spiritual good done.

Carlyle—Under Queens College Missionary Society. Good work done. Church to be built this summer. District requires permanent missionary.

Alameda—Supplied by Queens College Society. Sent no missionary during winter. Missionary sent in this year.

Dumfries—Was neglected last summer. Missionary appointed this season.

South-west Moose Mountain Country—Left without supply last year, but work resumed this summer.

SUPPLEMENTED MISSION FIELDS (NEW.)

Battleford—600 miles west of Winnipeg on the North Saskatchewan. Mr. J. H. Cameron went there in the beginning of summer, and did a good work in the interests of temperance and religion. Church built and paid for. 8 families and 14 young men contributed \$500 for the support of ordinances.

Touchwood Hills.—55 miles north of Fort Qu'Appelle. About 90 families, half of whom are Presbyterians. Knox College Missionary Society, supplied field last summer. No supply in winter.

Fort McLeod—Occupied by Mr. W. P. Mackenzie, Knox College. Three points, Fort McLeod, Pincher Creek and Lethbridge supplied. District a ranching country. Missionary popular, and sends interesting incidents of spiritual good done among men who were apt to forget early training. Church being built and nearly completed. But few families. Many young men.

Cathcart—South-west of Moosomin. Crofter colony. People yet unable to do anything to support ordinances, but thankful for missionary sent. and attend on the means of grace. Church to be built this season. Church and Manse Board have it on hand. About 50 families.

Elkhorn—Supplied by Queen's College Missionary Society last summer, and by Mr. A. Smith during winter. Much was done to gather the people together. Four stations, and between 45 and 50 families. Not occupied by others.

Shell River—North of Binscarth. Five stations received some supply last summer. Vacant during winter. Over 40 families. Promises \$300 to support ordinances. Missionary sent this year.

Yorkton—Under care of Knox Collego Missionary Society last summer. Mr. W. S. Moore supplied during the winter. A good congregatian organized, but settlement quite new.

Tarbolton, north of Griswold—45 families.

Pipestone, south-west of Oak Lake—40 families.

Cut Arm Creek, north-west of Fort Qu'Appelle—60 families.

Green Valley, south-west of Moosomin—50 families.

Longlakton, north of Regina—50 60 families.

Tiger Hills, south of Milford—35 families.

Pine Creek, south of Calgary—50 families.

Jumping Creek, north-east of Fort Qu'Appelle—55 families

All are new fields, to be occupied for the first time this year.

Leaving out the returns from fields supplied this spring for the first time, the following summary of the work may be given. There were sixty mission fields occupied, having 262 mission stations, an average Sabbath attendance of 10,690. (It would seem as if the average attendance at each station was given in some cases, although service was not weekly but fortnightly). Connected with these stations are 2,905 families and 2,223 communicants. The Sabbath Schools reported 72, with an average attendance of 1,856. The returns in many cases do not show how much was paid on stipend account. The sum of \$15,263 was contributed for church and manse erection, and \$687 for the schemes of the church. The contributions for all purposes amounted to \$34,816. The contributions for salary promised for the current year amounts to \$15,187, and the number of stations to be supplied are 298.

There are 15 augmented congregations connected with the Synod, four of which belong to the Presbytery of Winnipeg, four to the Rock Lake Presbytery, and seven to the Brandon Presbytery. These augmented congregations have 46 stations, 683 families, 809 communicants, and an average Sabbath attendance of 1126. Contributions for church erection amounted to \$2,730, for schemes \$665, all purposes \$13,861. In these stations are 19 churches and 9 manses.

Combining these, as both constitute the Home Mission operations of the Church, the reports show that there are 59 churches and 14 manses, and that services were held at 308 points during the year. Connected with these stations are 3,488 families and 3,132 communicants. The average Sabbath attendance is estimated at 13,885. There are 96 Sabbath Schools with an average attendance of 2,982. For church and manse building \$17,993 were contributed, for schemes \$1,852 and for all purposes \$48,677. The stations to be occupied this year number 354, and the salary promised for the current year by the people alone, amounts to \$34,781.

To make the statement complete, the figures of self-sustaining congregations are added. Churches 63, manses 18, stations 318, families 4,350, communicants 4,457, average attendance 20,335, Sabbath Schools 105, average S. S. attendance 4,633.

The growth of the work for the last few years will be seen from the subjoined table :—

	1871.	1882.	1883.	1884.	1885.
Congregations and Mission Stations.....	9	129	184	247	318
Families.....	198	2027	2411	3305	4350
Communicants.....	...	1355	1988	2537	4457
Sabbath Schools.....	...	15	86	47	105
Sabbath School attendance.....	...	619	1201	1648	4633
Churches.....	...	18	29	48	66
Manse.....	...	3	7	10	18
Contributions for all purposes.....	\$2195	15301	29268	89085	.....

The reports show that a large per centage of the additions to the communion rolls were on profession of faith. At some points there has been a spiritual awakening, and a number of the young people became savingly changed.

Prayer meetings are being more generally held, but the attendance in country districts is small. Pastoral visitation is systematically and extensively carried on, and in districts visited during the day, prayer meetings are held in the evening. It is feared that family worship is not general.

Arrangements were made last autumn for dispensing the Sacrament of the Lord's Supper in all stations, and with the happiest results. The sacrament of baptism is dispensed at intervals in fields occupied by catechists or students, by ordained ministers in neighboring fields.

Considerable attention was paid last year to the organization of Sabbath Schools. The want of accommodation, scarcity of teachers, and in some cases inability to secure the necessary appliances, prevented schools from being started. Union schools are organized at points where the number of children belonging to any one denomination would preclude the organization of a denominational school. The number of schools reported last year was 47, with an attendance of 1648; the number this year is 96, with an average attendance of 2,982. Including those belonging to self-sustaining congregations the number would be 105, with an average attendance of 4,633. Much assistance has been given in Sunday School work by donations of books and papers from schools in Ontario. It is hoped this aid will increase.

A Sunday school was organized at one point. There was no communicant connected with the station. Two young men were induced to act as teachers, although they were not Christians. They faithfully studied the lessons, and soon came to the conclusion that they were unsaved. They were gradually led to repentance and the exercise of faith in Christ Jesus, and are now active Christian workers.

The church at large can scarcely realize the good work her missionaries in the North-west are doing. The fields are wide, the settlers scattered, and the labor arduous. The check received by the reverses of the last two years has rendered

their position all the more trying. The Committee would bear testimony to the faithfulness and efficiency of the missionaries as a class, and to the valuable service rendered by them to the cause of religion and morals by their zeal and self-denial.

The service rendered by the Missionary Societies of Knox, Queen's, Montreal and Manitoba Colleges deserves more than mere mention. But for the missionaries sent by these Societies many of the fields occupied last summer would have been vacant. Eleven missionaries have been sent by these Societies into the field this summer, two of whom are from Manitoba College.

A few observations must close the report. The country is of vast extent and possesses great and varied resources. The climate is in winter, somewhat severe, but it is salubrious. Compared with Scandinavia and other countries of Northern Europe, the advantages are decidedly in favor of the North-west. Such a country may receive checks, still it must grow.

At present the population is rapidly increasing. A large number of young men are immigrating here to engage in agricultural pursuits. They have little capital, except their brains and muscles, their enterprise and energy. They are generally speaking moral and law-abiding. A large percentage of them are Presbyterians. The importance of christian work among them now, can scarcely be ever estimated. Give the people the gospel now and in widening circles its influence will be felt. Let them settle down in indifference, and if there is any truth in the law of heredity, we shall have at no distant date, to re-claim an irreligious, if not an infidel population, and the most incorrigible heathen are those in white faces—those who have lapsed from christianity to godlessness.

Few realize how rapidly men lapse, and how low they sink, if left to themselves. The Church began christian work last season in a settlement that had been neglected. The people were English speaking, a considerable portion being of Scotch or Scotch-Irish parentage or extraction. Not one per cent of a population of 400 ever professed faith in Christ, and six per cent could not be induced to attend church. A missionary in another field writes that the people are kind and liberal, but that only four in a settlement of considerable size, know anything of experimental religion, and that he could not get anybody to stand by him in his attempts to put down open and glaring sins. Drunkenness and licentiousness are destroying the people, and yet the population have become so accustomed to vice, that their degradation fails to shock them. These people fell because the Church failed to follow them. The power of the gospel is as strikingly seen in the way men sink without it, as in the way they are upheld and raised by its influence. Prompt action now will save unavailing regrets in the future.

Of the young men coming to us from the older provinces, not 15 per cent. are communicants. Many of the non-commuicants are not far from the kingdom of God. Let them be left uncared for, and instead of coming nearer and becoming subjects of the Kingdom, they will in many cases stray off forever.

The large numbers of letters received, the deputations that come to meetings of Presbyteries, and wait on the Superintendent of Missions, and the welcome accorded to missionaries and deputations in visiting fields, testify to the desire for Gospel ordinances.

And according to their ability, and in many cases beyond their ability, the people are ready to contribute to support their missionaries and to erect places of worship. Per communicant and per family, the Synod of Manitoba and the Northwest Territories led the Church last year in liberality. Considerations of this kind press the claims of this work powerfully. If neglected, no other church can take it up. It is a work for the present and future—a work for the church and country—a work to save men and extend the kingdom of Christ.

To carry on this work, more missionaries are urgently needed. There room is and scope here for men of piety and push—men loving Christ and their fellow men. Summer supply will not answer. Continuous occupation of fields is necessary to any true progress. The young men graduating from our colleges are prevented from volunteering for this work from misapprehension and groundless fears. There is work here, but there is also a reward. Roman Catholic priests and nuns are not deterred by the severity of an Arctic winter or the filth of a Mackenzie River wigwam, and why should it be difficult for Canadian and European settlers, in a country with a climate only a little colder than that of Ontario, to gain the ear of Presbyterian missionaries to help their truly Macedonian cry.

It is to be hoped that the church will bestir herself to provide shelter for her missionaries and their families. There are 85 augmented congregations and mission fields and 14 manses. It is almost impossible in some fields to get a habitable house. Congregations cannot build, but will assist according to their ability. Why should a missionary in China, or India, be provided with a house, and a missionary in Manitoba be left to the tender mercies of 40 ° below zero? The Church and Manse Building Board are doing great service, but the funds at their disposal do not warrant them in attempting what is required. Pastors in comfortable charges could greatly aid their brethren engaged in the work of Church extension. The Church and Manse Building Board are erecting a large number of manses this season. Never before were material and labor so low. An average of \$500 or \$600 loan, will enable a congregation to build a manse. Could not a score or two of congregations undertake each to raise the needed sum? Let pastors lead, and the congregations will follow. The hearty thanks of the Synod are tendered to the men and women who cheerfully and generously helped in the past. We are only on the threshold of the work however. Let others help now. The erection of churches is helping our cause materially. Congregations provided with churches, increase in numbers and financial ability. Soon after churches were built, Brandon, Carbury, Rat Portage, Port Arthur, and other congregations became self-sustaining. The contributions of Edmonton went up from \$300 to \$700; Virden from \$300 to \$650; Calgary from \$520 to \$826 &c., Church building pays even financially.

The missionary operations of the Church will be little interfered with by these insurrectionary disturbances. Not one of the Indian tribes among which we labor has taken any part in this movement. They are all loyal. Except at two or three points, the Home Mission work will not be affected at all. The financial effect cannot now be forecast. With gratitude to God for his favor in the past, let us turn our eyes in faith to the future, and in Divine strength go forward.

In order to bring the Presbyteries in Manitoba and the North west Provinces more fully into accord with the rules applying to Presbyteries in Ontario and Quebec, the following recommendations have been adopted :

1. That the Synod of Manitoba, through its Home Mission Committee, be requested to submit to this Committee at its semi annual meetings in March and October, a financial statement for the six months then ending ; and accompanying this a report, on the schedules prepared by this Committee, of the work done during the half year in the respective mission fields, with the names of the missionaries, the amounts contributed by the people, and the appropriations made by the Synod's committee to the several fields.

- 2 That the Synod, through its Home Mission Committee, be instructed to submit to this committee, on or before the 25th of April annually, an audited financial statement of the receipts and expenditure for the year ending 31st march, together with an annual report of the several fields, on the schedules furnished by this committee.

3. That the receipts and expenditures in connection with the congregations on the augmentation list be kept distinct from those of mission fields.

4. That after the close of the current ecclesiastical year the grants to congregations on the augmentation list in the Synod of Manitoba and the North-west be paid by this Committee semi-annually, as is done in the Presbyteries of Ontario and Quebec.

Manitoba Synod—It was agreed, on account of unexpected expenditure consequent on the formation of the Synod, to grant an additional sum of \$500 to the Synod for the year ending March 31st, 1885.

Grant for next year—It was agreed to grant the Synod of Manitoba the sum of \$18,500, for the year beginning the 1st of April, 1885—this sum to cover the entire expenditure from the funds of the committee, excepting grants to supplemented congregations and the salary and travelling expenses of the Superintendent of missions ; the grant to be payable in four instalments, viz. : \$8,000 on 30th June, \$4,500 on the 30th September, \$5,000 on the 31st December, and \$3,000 on the 31st march next. It was further agreed that no money be paid to the Synod of Manitoba from the Augmentation Fund for the year beginning 1st April, 1885, over and above the supplements to the congregations on the augmented list at this date, with the exception of the amount of the difference in salary between that paid to ordained missionaries and to settled pastors in those fields now on the Home mission list, but which may be transferred to the Augmentation list and have duly inducted pastors settled over them, during the ensuing year.

Prince Albert—The Presbytery of Brandon having requested that a teacher for the Prince Albert High School be appointed, whose service would be available for the supply of the mission stations in the vicinity, Dr. Cochrane, Messrs. Macdonnell and Warden have been appointed a sub-committee to confer with the Foreign mission Committee, with a view to secure the services of a suitable person.

REPORT OF THE CHURCH AND MANSE BUILDING COMMITTEE— MANITOBA AND THE NORTH-WEST.

Church and manse building has not been so extensively carried on during the past year as during the year 1883-'84. The stringency in money matters has increased rather than diminished, and in several cases people have had to choose between having a minister and building a church. When the choice lay between bread and a plate on which to have it served, the people choose the bread.

The Board considers its functions to be to stimulate rather than stifle local effort. Presbyterians are the best judges as to the requirements of localities, and the Board confines itself largely to the considerations of two points, viz., whether the people are doing their part, and secondly what aid in justice to all interests should be given.

Money has been advanced to complete buildings previously erected, but which the congregations unaided could not finish, to erect churches and to erect manses. As in previous years, the aid accorded assumed the form of grant or loan, according to the character of the structure, and the circumstances of the people. Two congregations received aid to complete buildings, two to erect manses, and twelve to build churches. The manses are comfortable frame buildings, one of them being lined with brick. Of the churches, one is brick, four log, and six frame buildings. By several congregations, a beginning was made in church erection as at Shanks, Brandon Hills etc., but the work was suspended till the present season, owing to financial inability to proceed.

To enable the Church to understand the advance made in the erection of church edifices during the year, note is taken of all structures, whether these received aid from the Fund or not. For convenience sake the buildings are grouped under the names of the Presbyteries to which the congregations belong.

I. THE PRESBYTERY OF WINNIPEG.

1. Port Arthur—The Lake Port of the North-west. Town of at least 5,000 inhabitants, and growing rapidly. A substantial and tasteful brick church, seating capacity 350 with provision for galleries. Cost \$10,000. Debt \$1,500. No aid.

2. Greenridge—8 miles east of Dominion City. An important agricultural district. Frame church and sheds. Cost \$1,200. Loan \$450.

3. Springfield—7 miles east of Winnipeg. Flourishing settlement. Manse Cost \$1,200. Negotiated for loan, terms did not suit. Took umbrage and undertook payment themselves.

4. Headingly—15 miles west of Winnipeg. Old River settlement. Church renovated and reseeded. Cost \$200. No aid.

5. Winnipeg, Knox Church—Church, brick, seating capacity 1,100. Cost 50,000. No advance asked.

6. Winnipeg, St. Andrews Church—manse enlarged. Cost \$1,300. No advance asked.

THE PRESBYTERY OF ROCK LAKE.

7. Manitou—Terminus of the C. P. R. South Western. Growing town, surrounded by a good country. Frame church built. Cost \$2,000. Loan \$800.

8. Carman—A promising village, in the midst of a fertile district on the Boyne, 6 miles beyond the present terminus of the Manitoba S. W. Ry. Church. frame, seating capacity 250. Cost \$1,250, loan \$500.

THE PRESBYTERY OF BRANDON.

9. Burnside—7 miles west of Portage la Prairie. Choice farming district. Frame manse built, cost \$1,150 ; loan \$400.

10. Minnedosa—Present terminus of the Manitoba and N. W. Ry. A growing town. Manse frame, lined with brick. Cost \$1,800; loan \$500.

11. Souris—25 miles South west of Brandon. A spirited village in the midst of a favored agricultural district. Church Frame. Cost \$1,200; loan \$500.

12. Clanwilliam—10 miles north of Minnedosa, a good farming district. Log church, seating capacity 130. Cost \$600; grant \$100.

13. Broadview—263 miles west of Winnipeg. End of C. P. R. Division. Church-manse finished. Loan \$350.

14. Grenfell—279 miles west of Winnipeg. Active village surrounded by a good country. \$100 advanced. Loan to finish church.

15. Carlyle (Western District)—South-west of Moosomin; good agricultural country. Log church, cost \$450; grant \$100. Seating capacity about 100.

16. Carlyle (Eastern District)—Log church, cost \$450; grant \$100. Seating capacity about 100.

17. Moffatville—8 miles south of Wolseley. Good farming district. Church frame; seats 125. Cost \$600; grant \$100.

18. Wolseley—294 miles west of Winnipeg. Trading centre of a wide area. Frame church, cost \$1,000; grant \$150.

19. Ellesboro—8 miles north of Wolseley. Log church, cost \$500; seating capacity 120. No grant asked.

20. Regina—Capital of Assiniboia. Educational, legislative and judicial centre. Church brick, cost \$4,000; loan \$2,000.

21. Medicine Hat—Railway crossing of South Saskatchewan. Active town. Coal mines in neighborhood. Frame church, cost \$700; loan \$250.

22. Sturgeon River—15 miles north of Edmonton. Log church, cost about \$500; loan \$100. Settlement new, but very promising.

23. Welwyn—16 miles north of Moosomin. Thriving settlement. Frame church, cost \$800. No aid asked.

24. Battleford—600 miles north-west of Winnipeg on the North Saskatchewan. Log church, seating 125, cost \$500. No aid asked.

The total cost of buildings erected in the mission field has been about \$31,250 and the aid advanced is \$6,200. The total cost of buildings erected in the Synod, amounted to over \$80,000.

As will be seen by the Treasurer's statement, several of the congregations aided in previous years have paid instalments on loans. The financial depression prevailing has prevented other congregations from implementing their engagements. Till an improvement takes place in the business outlook of the country, the Board does not deem it prudent to press payment unduly. Security is taken in every case for loans by mortgage on the property, or notes of trustees, or both.

The North-west Land Company has continued to grant suitable sites for the churches free of cost in villages, towns and cities, where they own land.

The C. P. R. Company has kindly conveyed all lumber for churches and manses to be built on their line at half the rates usually charged by them.

The delay in constructing branch lines of railway through the country has seriously interfered with the erection of church edifices. The congregations at Birtle, Pilot Mound, Swan Lake, Marney, Newdale and other points have been anxious to build, and were afraid of making a beginning till lines were located and the sites of stations determined on.

During the coming summer there promises to be considerable activity in building. At Oak Lake, Griswold, Whitewood, Fort MacLeod, Cathcart and other points preparations are in progress for erecting churches. At Calgary, Medicine Hat, Fort Qu'Appelle, Qu'Appelle, Neepawa, and other points the people are moving to erect manses for their pastors. This latter work is most urgent. If missionaries are to be encouraged in their work, they and their families must be comfortably housed. At some points it is impossible to rent a house. Missionaries cannot

build houses themselves, owing to expense, and hence they are obliged to live sometimes in hovels, where health is impaired. Cases of actual suffering have been brought before the Board by the Superintendent of Missions, and an effort is to be made this season to prosecute this work as extensively as funds will allow. In this connection, it might be mentioned that a gentleman in Clinton, Ontario, on learning of the hardships of our missionaries, on account of insufficient shelter, authorized the Board to draw on him to the amount of \$500 to build a manse. This is an example worth being followed up. The Church provides houses for her missionaries in India and China, and rightly so. Surely missionaries in the more trying climate of the North-west deserve equal consideration. Never before was material for building so cheap as this year. Lumber can be purchased at about half the price charged two years ago. Labor also can be procured at a reasonable figure. Now is the time to build.

During his visit to Ontario last winter, the Superintendent of Missions obtained subscriptions to the amount of about \$7,000. These added to the amounts previously obtained would give a total subscribed of over \$100,000. A large percentage of this amount, however, was subscribed in Winnipeg, and in consequence of the changed circumstances of many of the subscribers, it is feared much of the amount will not be collectable, while in the case of almost all North-west subscribers the Board must exercise patience.

The Board gratefully acknowledges the great interest taken by congregations in Ontario in the work, and the liberal aid given. A legacy of \$100 was left to the Superintendent for mission work in the North-west by Neil Currie, Esq., and \$50 of the amount was given to the Board and the other \$50 applied to Home Missions. Mention should be made of the action of a friend in Newfoundland, although his name cannot be given. He sent the Board \$1,000 to begin the Fund. Receiving a letter giving an account of the work done in past years, he read it to his friends. They expressed a willingness to aid in the work, and a draft for \$1,000 was purchased and forwarded. A prominent member of the church in Toronto visited this country this spring. He has been aiding the Board from year to year. Seeing the work done through the country, he expressed himself as "more than pleased" and offered to increase his subscriptions. "When a prominent Episcopalian was speaking to me," said he "about the energy of our Church, and her success, I felt proud of being a Presbyterian." Another from the same city of churches, volunteered to be a life member of the Fund, because of what he had seen of the work.

We are yet on the threshold only. There are 46 stations in connection with the supplemented congregations and but 19 churches. There are 15 congregations and but 9 manses. In the mission field proper there are 298 mission stations and but 40 churches—there are 70 mission fields and but 5 manses. Services are frequently held in log huts where a tall man finds it difficult to stand erect. Congregations in such places form slowly. Judicious and timely aid to congregations in church erection will give visibility, promise, and permanence to the work. In the newer settlements a missionary to carry on his work, must be furnished with a manse. The manses already erected have increased the effectiveness of our missionaries. The balance at credit may seem large. It is to be borne in mind, however, that during the winter building operations are suspended, and that monies are paid in more freely. The Chairman and Secretary of the Board, moreover, are "at the front," and appropriations can not be made till their return, for this season's work. The applications already forwarded by Presbyteries, it may be added, will well-nigh exhaust the balance. Among the settlements to be aided is the Cathcart colony. The Board is erecting a church for these settlers. They are proving themselves industrious and God-fearing people. They have this season 1,600 acres under crop, and in two or three years must acquire the means of comfort. Now they are poor and must be helped. For them aid should come from their native land.

It was feared that the present uprising might interfere with mission operations. This was not the case. Not a church or manse was destroyed nor has work been perceptibly retarded. With thankfulness to God for what He has enabled us to do, let us in His name endeavor more adequately to overtake the urgent wants of our growing field.

All of which is respectfully submitted.

WINNIPEG, 25th May, 1885.

By order of the Board,

D. MACARTHUR,
J. B. MCKILLIGAN, } *Joint Treasurers.*
JAS. ROBERTSON.

MISSION FIELDS,

PRESBYTERY OF WINNIPEG.

Designation of Field.	Missionary.	No. Churches.	Manse.	No. Stations.	No. Sabbaths supplied	No. Families.	No. Commun-icants.	Attendance.	No. S. Schools	Average Attendance.	Sal'ry promis'd	Am't expended on building.	Am't contrib'd for schemes.	Total contribu-tions.
Clear Springs, &c.	S. Polson	0	0	5	52	38	40	180	1	33	525	...	18	227
Dominion City, &c.	D. Munro	2	0	4	52	40	77	260	2	30	450	900	35	1385
Fort Francis &c.	M. F. Gordon	0	0	New field	New field									
Fort William, &c.	J. McKay	1	0	3	..	39	27	...	New field					
Greenwood, &c.	A. McFarlane.	2	0	4	52	51	76	300	2	65	550	290	41	1045
Headingley, &c.	D. C. Cameron	1	0	4	52	53	35	200	1	40	450	200	..	420
Meadow Lea, &c.	J. McArthur	0	0	4	26	38	25	150	1	20	175	...	..	50
Morris, &c.	J. Douglas	2	0	3	52	38	58	200	2	46	400	186	45	407
Port Arthur, &c.	J. Herald	1	1	1	52	70	55	500	1	100	1000	8370	50	9170
Whitemouth and Niverville		0	0	3	6	30	New field.							
		10	1	31	..	398	393	1790	10	334	3550	9946	189	12704

PRESBYTERY OF ROCK LAKE.

Cartwright	Knox Coll. Miss. Soc'y	0	0	5	26	57	57	175	1	25	200	...	..	162
Darlingford	H. J. Borthwick	0	0	6	52	48	37	150	2	35	450	...	..	350
Deloraine	R. Brown	2	0	5	52	92	48	250	2	40	500	...	..	400
Lintrathen	D. Lantrow	2	0	4	52	30	34	120	2	45	420	125	..	511
Marringhurst	J. Cairns	0	1	6	52	52	40	160	1	27	500	...	..	450
Morrison	J. Gilchrist	0	0	5	..	38	18	Not supplied	supplied	last summer.				
Riverside	W. P. Drummond	0	0	7	24	45	37	175	..	..	...	...	..	233
Swan Lake	Knox Coll. Miss. Soc'y	0	0	4	26	32	82	150	..	..	450	...	..	240
Wakopa	A. H. Cameron	0	0	6	52	43	46	175	1	18	450	...	..	350
		4	1	48	..	437	398	1355	9	230	2970	125	..	2696

MISSION FIELDS—Continued.

PRESBYTERY OF BRANDON.

Designation of Field.	Missionary.	No. Churches.	Manse.	No. Stations.	No. Sabbaths supplied.	No. Families.	No. Communi- cants.	Attendance.	No. S. Schools	Average Attendance.	Sal'y promis'd for 1885-6.	Amt expended on building.	Amt contrib'd for schemes.	Total contribu- tions.
Alameda	A. Buchanan	0	0	7	26	50	25	175	1	25	200	...	..	146
Auburn	T. C. Court	0	0	4	52	52	47	155	1	23	450	...	..	300
Battleford	W. L. H. Rowand	1	0	3	52	20	5	100	1	25	500	...	..	850
Binscarth	J. Hogg	1	0	4	52	45	55	250	1	20	600	...	43	415
Birtle	Wm. Hodnett	0	0	6	52	68	75	200	1	15	500	...	21	231
Broadview	P. S. Livingston	0	1	4	52	33	21	170	1	30	450	...	20	309
Cadurgis and Clan-William	J. Stewart	3	0	4	52	57	50	225	3	55	600	...	..	370
Calgary, &c	A. Robertson	1	0	4	52	37	39	250	1	30	826	...	52	1081
Carlyle &c	G. Lockhart	0	0	5	26	40	12	135	1	25	450	...	..	225
Carrot River	R. G. Sinclair	3	0	4	52	50	31	175	2	40	350	...	..	86
Cathcart	D. Munro	0	0	4	26	57	40	120	..	..	...	...	..	...
Chater	A. McTavish	1	0	4	52	50	80	200	2	45	650	...	..	600
Cut Arm Creek	J. McMillan	0	0	5	New field	field	51	175	2	30	314	...	47	219
Cypress River	J. M. Kelly	0	0	6	52	123	Not occupied	last year.	..	..	..	..	..	..
Dumfries .....	.....	0	0	6	No rep't	35	4	150	1	30	450	...	4	200
Elkhorn	H. J. Grant	0	0	4	52	15	4	75	..	..	400	...	..	225
Fort MacLeod	W. P. McKenzie	0	0	3	45	15	4	250	1	30	500	...	50	265
Fort Qu'Appelle	J. H. Cameron	0	0	6	52	54	35	85	1	0	300	...	..	...
Fort Saskatchewan	J. Hamilton	0	0	3	26	25	17	85	1	0	300	...	..	...
Green Valley	W. Steele	0	0	4	New field	field	14	65	1	25	300	...	..	223
Grenfell	W. Russell	1	0	2	26	14	14	280	2	40	450	350	..	493
Indian Head	T. C. Train	1	0	5	52	47	28	field.	..	..	..	..	..	..
Jumping Creek	A. Matheson	0	0	6	..	50	New	200	1	30	650	...	..	84
Long Lake	A. Manson	0	0	5	14	55	37	200	1	25	400	...	..	220
MacGregor	F. McKae	0	0	4	52	22	20	130	1	25	400	...	..	...

Medicine Hat.....	T Davidson.....	1	0	2	52	20	15	150	1	22	560	790	16	1709
Millford.....	J. Mowat.....	0	0	6	52	73	86	200	1	23	632	...	44	385
Moosomin.....	W. Nicholl.....	2	0	3	52	40	30	175	1	40	400	625	..	1025
Moose Jaw.....	S. J. Taylor.....	1	0	3	52	40	28	180	1	70	450	160	70	1136
Newdale.....	W. O. Wallace.....	0	0	4	52	36	16	125	2	40	350	...	..	540
Neepawa.....	S. C. Murray.....	1	0	4	52	51	49	240	1	20	600	46	23	874
Oak Lake.....	W. M. Omand.....	0	0	4	52	35	30	175	2	50	526	...	35	385
Oak River.....	J. Duncan.....	1	0	4	52	82	78	300	2	37	550	...	3	195
Pine Creek.....	.....	0	0	4	..	New field.	..	..	..	..	..	..	..	..
Pipestone.....	A. McLean.....	0	0	4	..	30 New	25	180	1	25	500	230	20	317
Qu'Appelle Station.....	D. Anderson.....	1	0	4	52	44	25	200	2	50	500	185	..	585
Rapid City.....	A. McPherson.....	1	0	3	52	36	61	200	2	50	500	213	7	475
Roseland.....	G. Laird.....	1	0	5	52	42	42	250	1	25	450	...	..	80
Rosburn.....	J. Patterson.....	0	0	4	13	34	..	175	1	20	300	...	..	50
Shell River.....	J. A. Dodds.....	0	0	5	26	35	27	150	..	..	300	...	..	..
S W Moose Mountain.....	W. P. Fulton.....	0	0	5	..	33 New	..	..	3	60	600	...	..	697
Strathclair.....	J. McKay.....	1	0	6	52	60	52	200	1	30	400	600	..	850
Souris.....	J. L. Simpson.....	1	0	5	52	55	41	225	1	30	400	...	..	..
Tarbolton.....	J. Steele.....	0	0	4	26	37	28	Recent ly or gan ized.	..	..	..	...	..	..
Tiger Hills.....	J. Brown.....	0	0	4	New field.	..	..	..	..	..	..	...	..	75
Touchwood Hills.....	A. McLeod.....	0	0	4	26	45	35	100	..	..	200	...	31	630
Virden.....	J. M. Sutherland.....	0	1	3	52	65	49	230	1	16	500	243	..	145
Whitewood.....	H. W. Fraser.....	0	0	7	26	70	40	200	2	35	450	...	..	1550
Wolseley.....	A. Robson.....	3	0	4	52	40	12	150	2	36	400	1350	..	250
Yorkton.....	W. S. Moore.....	0	0	3	52	16	27	75	..	..	300	...	..	..
Presbytery of Brandon.....	.....	25	2	216	..	2018	1461	7245	50	1142	18092	4792	498	18499
Presbytery Rock Lake.....	.....	4	1	48	..	437	398	1335	9	230	2970	125	...	2696
Presbytery of Winnipeg.....	.....	10	1	31	..	398	393	1790	10	334	3550	9946	189	12704
Total.....	.....	39	4	295	..	2853	2252	10370	69	1706	24612	14863	687	33899

AUGMENTED CONGREGATIONS.

PRESBYTERY OF WINNIPEG.

Designation of Congregation	Minister.	No. Churches.	Manse.	No. Stations.	No. Sabbaths supplied.	No. Families.	No. Communi- cants.	Attendance.	No. S. Schools.	Average Attendance.	Salary provided.	Amt expended on building.	Amt contrib'd for schemes.	Total contributions.
Emerson and Marias.....	Vacant.....	2	0	2	52	30	36	200	1	55	650	..	..	1200
Selkirk and Little Bstain..	"	2	1	2	52	39	45	200	2	100	650	50	99	894
Springfield and Sunnyside.	A. McLaren, B. A.....	2	1	3	52	52	71	250	3	125	..	..	36	..
Stonewall and Grassmere..	J. Lawrence.....	2	0	3	52	42	57	275	2	75	600	259	36	805
		8	2	10	..	163	209	925	8	355	1900	309	135	2899

PRESBYTERY OF ROCK LAKE.

Carman and Pomeroy, &c.	W. R. Ross	0	0	3	52	42	42	115	2	100	600	..	..	451
Manitou, &c.....	J. A. Townsend.....	1	0	3	52	47	47	125	1	50	800	700	..	1350
Nelson and Mountain City.	J. Brown.....	2	1	4	52	61	57	150	3	120	650	..	..	850
Rock Lake, &c.....	J. Farquharson, B.A.....	0	0	8	52	64	69	200	2	75	800	..	..	614
		3	1	18	..	214	215	590	8	345	2850	700	..	3264

PRESBYTERY OF BRANDON.

Burnside	J. Todd	1	1	2	52	30	44	165	1	50	600	200	76	924
Edmonton	A. B. Baird, B. D.....	2	0	5	52	54	39	175	1	20	700	634	74	1729
Gladstone	D. Stalker, B. A.....	1	1	5	52	56	70	240	1	50	850	75	90	1090
High Bluff and Prospect..	H. McKellar	2	1	2	52	48	70	150	2	80	644	312	117	1344
Minnedosa	J. M. Wellwood, B.A.....	1	0	2	52	42	57	250	1	51	650	300	91	887
Prince Albert	Wm. McWilliam, LL.B..	1	1	1	52	40	45	400	1	100	800	..	..	800
Regina	A. Urquhart.....	1	1	1	52	36	60	300	1	75	550	200	82	924
Presbytery of Brandon....	.....	9	6	18	..	306	385	1680	8	426	4794	1721	530	7698
Presbytery of Rock Lake..	.....	3	1	18	..	214	215	590	8	345	2850	700	..	3264
Presbytery of Winnipeg...	.....	7	2	10	..	163	209	925	8	355	1900	309	135	2899
Total .....	.....	20	9	46	..	683	809	3295	24	1126	9544	2730	665	13861

REGULATIONS FOR THE CHURCH AND MANSE BUILDING FUND.

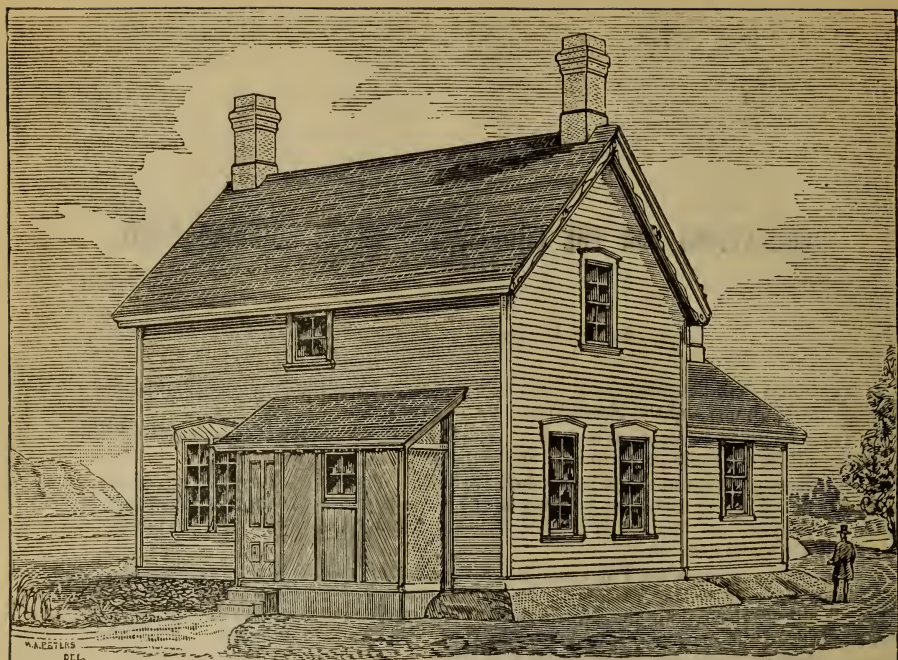
(Adopted by the General Assembly June, 1882.)

1. The Fund shall be called the Church and Manse Building Fund of the Presbyterian Church in Canada for Manitoba and the North-West.
2. The amount to be aimed at in the first place shall be one hundred thousand dollars (\$100,000); the Fund shall be raised by subscriptions and bequests.
3. The money constituting the Fund shall be, at the discretion of the Board, either invested and the revenue accruing therefrom be given in the form of grants to congregations engaged in the erection of Churches and Manses, or shall be lent to such congregations for a limited number of years, either with or without interest.
4. The management of the Fund shall be entrusted to a Board of nine members, six of these to be appointed annually by the Assembly; the other members of the Board to be the Superintendent of Missions for Manitoba and the North-West, the Convener of the Home Mission Committee, Western Section, and one member appointed by the Home Mission Committee. The ordinary place of meeting shall be Winnipeg. The Board shall have power to fill any vacancies made by death or resignation, until the next General Assembly thereafter.
5. All applications for aid shall be made to this Board through the Presbytery of the bounds, and before being considered by the Board must be recommended by the Presbytery, but the Board is to be sole judge as to the merits of the application, and the amount of aid to be granted.
6. The assistance where made in the form of a grant, shall not, except in special circumstances, exceed one-fifth of the total cost of the building; and when made in the form of a loan shall not exceed fifty per cent. of the cost. The money shall be payable only when the building can be used for service, in the case of grants. In the case of loans it may be advanced from time to time. No grant to be made or loan effected until the Board is satisfied that a valid title to the property, or a bond to that effect, has been secured by the congregation, and that the deed be in the form approved by the General Assembly.
7. It shall be competent for the Board, with the approval of the General Assembly, to make changes in these regulations, but such shall not extend to the alienation of the capital intrusted to the Board.
8. The Board shall report its transactions annually through the Home Mission Committee to the General Assembly.

In making advances from the Fund the Board of Management require, in addition to the terms prescribed by the General Assembly, that loans shall be repaid within three years; that payment shall be guaranteed by the personal bond of the managers of the congregations, or by a first mortgage on the Church property; and, in most instances, that interest be paid upon loans at a rate not exceeding five per cent. per annum.

FORM OF BEQUEST.

*I give and bequeath to the Board of Management of the Church and Manse Building Fund of the Presbyterian Church in Canada, for Manitoba and the North-West, the sum of.....
and I direct that the said legacy be paid exclusively out of such part of my personal estate as may lawfully be appropriated to such purpose, and in preference to any other payment therefrom.*

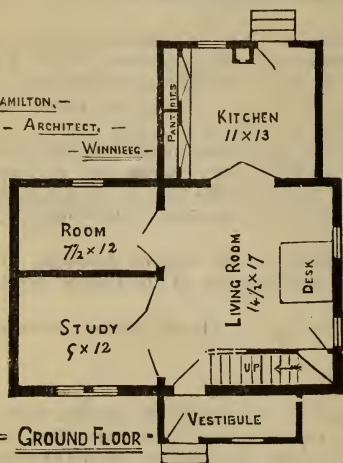


W. A. ELLIS
DEL.

— H. R. PHAMILTON, —

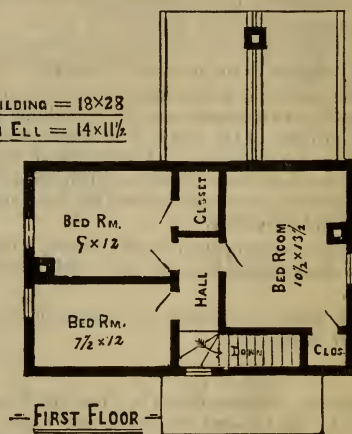
— ARCHITECT, —

— WINNIPEG —



MAIN BUILDING = 18 x 28

KITCHEN ELL = 14 x 11 1/2

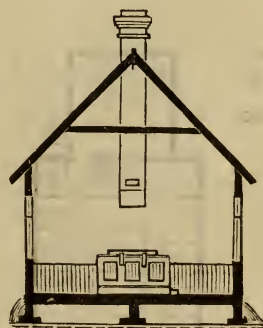
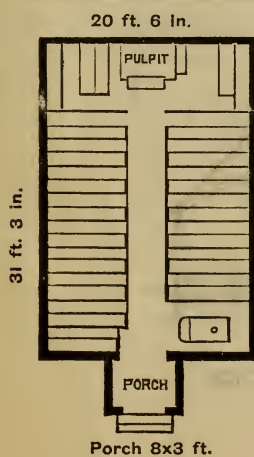


DESIGN 1. CHURCH AND MANSE COMBINED.

SEATS 90 ON GROUND FLOOR: COST \$1200.00.



G. W. Stewart, Architect, Winnipeg,

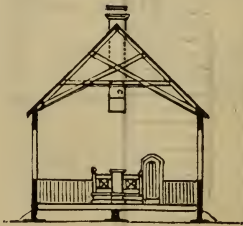
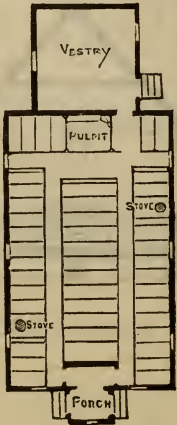


ACCOMMODATE 100.



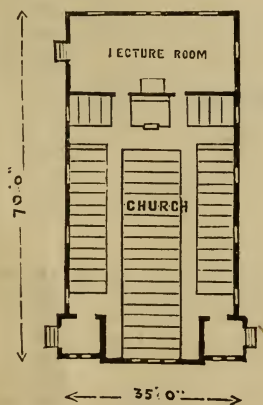
CHURCH 46' x 28'
VESTRY, 18' x 18'
To ACCOMMODATE 200.

PLAN.

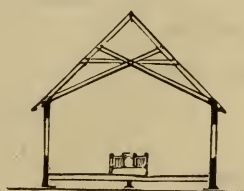


SECTION.

CHESTERTON AND MCNICOLL ARCHTS.



PLAN.



SECTION.

CHURCH ACCOMMODATES	280
LECTURE ROOM	100
(34' x 16')	

Church and Manse Building Fund of the Presbyterian Church in Canada for Manitob and the North-West.

TREASURER'S STATEMENT, YEAR 1884-1885.

RECEIPTS.

1884	I. BALANCE FROM LAST ACCOUNT.		
May 22	To balance in Merchants Bank of Canada at this date..		\$7198 96
1885	II. SUBSCRIPTIONS.		
May 27	To amount of subscriptions paid to date per detailed statements hereto annexed—		
	1. On subscriptions reported in former accounts.....	\$2815 17	
	2. On present year's subscriptions.....	3467 99	
			6283 16
1885	III. REPAYMENT OF LOANS.		
May 26	To the following congregations on account of money advanced to them in loan—		
	Rapid City	140 00	
	Brant and Argyle.....	\$150 00	
	" interest	30 00	
			180 00
	High Bluff.....	262 35	
	Greenwood	160 00	
	Stonewall.....	250 00	
	" interest	37 50	
			287 50
	Viriden	20 00	
	Indian Head.....	25 00	
	Humesville	60 00	
	Moosomin	150 00	
			1274 85
	IV. INTEREST ON BANK ACCOUNT.		
May 26	To interest on Bank account.....		68 93
	Total receipts		14835 90

PAYMENTS.

I. LOANS.		
Regina, additional	\$1332 66	
Minnedosa.....	500 00	
Broadview.....	350 00	
Grenfell	24 05	
Medicine Hat.....	250 00	
Clan-William	100 00	
Manitou.....	800 00	
Burnside	400 00	
Souris.....	500 00	
Sturgeon River	100 00	
Wolseley	250 00	
Carlyle.....	200 00	
Carman	500 00	
Moffatville.....	100 00	
Greenridge	50 00	
Headingley	50 00	
		5560 71

1884		II. EXPENSES.	
July 1	By Rev J Robertson, Superintendent, expenses of canvass.....	70	81
	Bishop Engraving Co, for maps	250	00
Oct. 18	Watt & Shenstone for printing	33	00
Nov. 20	Bishop Engraving Co, "	20	00
21	McIntyre Bros, "	150	00
1885			
Jan. 26	C B Robinson, "	14	00
	Treasurer, for new Ledger and Index.....	7	75
	McIntyre Bros, for printing	131	30
April 9	Registration fees of deeds.....	29	75
	Box for Secretary's papers	6	50
May 5	Treasurer, for clerk's services	250	00
27	Rev J Robertson, expenses.....	123	00
	Commission on bank cheques.....	2	15
		1088	26
Less received for advertisements on last report.....		75	00

1013 26

1885		III. BALANCE IN BANK.	
May 27	By balance in Commercial Bank of Manitoba at this date, per Bank Book	8315	93
		14835	90

JOHN B. MCKILLIGAN,
Treasurer.

WINNIPEG, May 27th, 1885.

PAYMENT ON ACCOUNT OF SUBSCRIPTIONS IN FORMER ACCOUNTS.

J McKnight, Norfolk.....	\$100 00	Duncan McTaggart, Montreal.....	25 00
James Gordon, Ottawa.....	300 00	H Cassells, Toronto.....	50 00
Sir Wm Young, Halifax	100 00	Dr J D McDonald, Hamilton.	50 00
W Thomson, Toronto.....	50 00	R J McDowell	16 67
J McFadyen, King.....	5 00	W Thomson, Toronto.....	50 00
D J McKinnon, Brampton.....	10 00	Rev J B Edmondson, Almonte.....	50 00
J M Gibson, Hamilton	25 00	J J Davidson, Toronto	50 00
A G Northup, Belleville.....	25 00	John Chamberlain King	9 00
J L Brodie, Toronto	100 00	Geo Chamberlain, "	3 00
W C Harris, Toronto	50 00	Arch'd McCallum, "	6 00
D S Dow, Toronto	50 00	Alex Mitchell, "	3 00
A Jardine, Toronto	50 00	James Scott, Toronto.....	100 00
Messrs Swan, Toronto.....	25 00	J M Williams, Hamilton	25 00
Mrs Lovett	10 00	Rev N McKinnon, Mosa	10 00
G W Hodgetts, St Catharines.....	20 00	Rev Dr Burns, Halifax	50 00
W Hood, Sr, Markham	20 00	W H Lindsay, Milton.....	20 00
Dr J D Macdonald, Hamilton.....	50 00	Judge Lazier, Belleville.	25 00
D Little, Acton	5 00	W H Smith, Brampton.....	15 00
Wm Skead, Winnipeg	20 00	Macdonald, Davidson & Peterson, To-	
J S Playfair, Toronto.....	100 00	ronto	50 00
Mrs Nelson Mills, Hamilton.....	16 00	A McNaughton, Huntingdon, Que....	33 00
Robt Morrison, Nassagewaya	5 00	Rev Dr Jenkins, Montreal.....	25 00
Marshall Holmes, "	3 00	Rev Jas Robertson, Winnipeg.....	96 00
W J McCalla, St Catharines	50 00	A Lillico, Ayr.....	5 00
Alex Farlinger, Morrisburg	10 00	J G Campbell, Perth.....	20 00
Wm Kilgour, "	5 00	M Rothwell, Perth	5 00
H Montgomery, "	10 00	Mrs Garrett, Hamilton.....	100 00
John Moore, "	1 00	Jos Henderson, Cobourg.....	50 00
W & J Meikle, "	25 00	Mrs L Naismith, Almonte	5 00
James Day, "	12 00	A C Clark, Montreal.....	100 00
John Shaw, Forrest.....	10 00	H T & E H Bronson, Ottawa	500 00
Malcolm Brady, Forrest	4 00		
Chas Witeman, "	2 50		
		2815	17

CHURCH AND MANSE BUILDING FUND.

AMOUNT SUBSCRIBED SINCE LAST REPORT.

TORONTO—				<i>Amount.</i>	<i>Paid.</i>
	<i>Amount.</i>	<i>Paid.</i>	Geo Bruce.....	15 00	
Charles Cockshutt, additional..	\$100 00	100 00	Rev Dr Torrance.....	50 00	
T C Elwood	100 00				
John Kay, additional.....	50 00	50 00		1005 00	105 00
Thomas Kay.....	10 00	10 00	GODERICH—		
Miss Adams	15 00		Rev Dr Ure.....	100 00	50 00
Wm Mitchell	10 00		James Dickson	100 00	
Miss M A McBean.....	5 00	5 00	D C Strachan	15 00	
I B Kay.....	5 00	5 00	A Straiton.....	15 00	
Charles Perry.....	10 00	10 00	James Saunders.....	15 00	
Erskine Church Sabbath School	25 00		Chas O Nason	15 00	
Rev A Gilray	25 00				
W Mortimer Clark, additional.	50 00	50 00		260 00	50 00
A N Creelman	10 00	10 00	STREETSVILLE—		
Thank Offering.....	25 00	25 00	Wm Jardine	15 00	
James Bain, Jr.....	10 00	10 00	Mrs Dr Thom.....	10 00	10 00
A T Crombie, additional.....	20 00	20 00	Thos Hassard.....	5 00	
R Donald	10 00	10 00	Mrs Waldie.....	15 00	
Alex Gemmell	10 00	10 00	J G Beaty	15 00	
A J Cattanaach	10 00	10 00	Rev J Murray.....	10 00	10 00
Rev J Neil.....	75 00		Mrs Webster.....	1 00	1 00
James Webster.....	20 00	20 00	J K Beaty	1 00	1 00
John Ritchie.....	30 00		Geo McClelland.....	5 00	5 00
H George	10 00	10 00	John McClelland.....	10 00	
College Street Church.....	9 23	9 23	Friend	1 00	1 00
D McGee, additional.....	25 00	25 00		88 00	28 00
John Wanless.....	10 00	10 00	TILSONBURG—		
J K Macdonald.....	50 00	50 00	John Scott.....	105 00	5 00
	729 23	449 23	A G L Guy.....	10 00	10 00
PERTH—			Rev M McGregor.....	15 00	
H Taylor.....	10 00	10 00	C Thomson.....	30 00	
Mrs Weatherhead.....	10 00	10 00	N Cuthbertson	10 00	
	20 00	20 00	J C Ross.....	5 00	5 00
SCARBORO—			Miss Young.....	1 00	1 00
St Andrews Church.....	120 00	120 00	John Smith.....	5 00	5 00
Knox Church	143 50	143 50	Mrs Ault	1 00	1 00
	263 50	263 50	Mrs McDonald.....	50	50
EGMONDVILLE—			Mrs Cuthbertson.....	1 00	1 00
Samuel Carnechan.....	30 00		Miss Saunders.....	1 00	
Rev Joseph McCoy.....	15 00			184 50	28 50
	45 00		PROOF LINE AND VANNECK—		
GUELPH—			Geo C Boulton.....	35 00	
Wm Bell.....	500 00		Franklin Lite	5 00	
James Morrison	100 00		James Carmichael	10 00	10 00
Robt Forbes	100 00	100 00	Wm Reid.....	5 00	
James Innis.....	50 00	5 00	Geo Wood	2 00	2 00
Wm Watson	50 00		Robt Culvert	1 00	1 00
James Watt.....	50 00		Thos Robson.....	1 00	1 00
W Tytler.....	30 00		John Beattie	50	50
Donald Guthrie	30 00		Wm Miller	50	50
W H Wardrop	30 00		Mrs Dr Robson	1 00	1 00
			Mrs Waugh.....	50	

	Amount.	Paid.		Amount.	Paid.
Charlton Culvert	50	50	LONDON—		
S S Vanneck.....	55 00		Reid Bros & Co.....	100 00	
	117 00	17 00	Ferguson Bros	60 00	
CLINTON—			Wm Kent	60 00	
R Irwin.....	500 00		Thos Bryden.....	30 00	
	500 00		Wm Staveley	30 00	
McKILLOP—			A Thornton.....	30 00	
John Kerr	30 00	30 00	Rev J A Murray.....	30 00	
Geo Habkirk.....	5 00	5 00	C McCallum.....	30 00	
Geo Murdie.....	5 00		T H Purdom.....	30 00	
Mrs Macgregor.....	2 50	2 50	John Mills.....	30 00	
Collection	5 55	5 55	A Greenless.....	30 00	
	48 05	43 05	John Carnegie.....	30 00	
ST. JOHN'S, (Newfoundland)—			James Cowan.....	30 00	
James Browning.....	400 00	400 00	D Campbell.....	30 00	
John Steer	100 00	100 00	Dr H Arnett.....	10 00	10 00
James Baird	100 00	100 00	A Sharp.....	5 00	5 00
A McKay	100 00	100 00	Chas Murray.....	5 00	5 00
C R Ayre	100 00	100 00	Major Lees.....	5 00	5 00
I Goodfellow.....	50 00	50 00	R Reid	5 00	5 00
John McNeil.....	50 00	50 00		580 00	30 00
M Munroe.....	20 00	20 00	BERLIN—		
John Archibald.....	20 00	20 00	Rev D Tait.....	30 00	
McDougal & Templeton.....	10 00	10 00	Mary C Perine.....	20 00	
James Gordon.....	10 00	10 00		50 00	
John McKenzie.....	10 00	10 00	AVONTON—		
Rev G B McNeil.....	10 00	10 00	Rev G Chrystal.....	20 00	
Mrs Boyd	10 00	10 00	Wm Davidson.....	15 00	
John Waddell.....	4 00	4 00		35 00	
Friend	6 00	6 00	HAMILTON—		
	1000 00	1000 00	Thank Offering.....	100 00	
FERGUS—			A Member of St Paul's Church	5 00	5 00
Henry Michie.....	200 00		H D Cameron, additional.....	5 00	5 00
James Argo.....	75 00		James Turner & Co.....	400 00	400 00
G D Ferguson.....	50 00	50 00		510 00	410 00
Peter Rennie.....	30 00		GALT—		
Dr W H Johnson.....	30 00		Thomas Cowan.....	150 00	
C F MacGillivray.....	20 00		Rev J K Smith.....	100 00	
R W Boswell.....	25 00		James Cowan	75 00	
Alex Forbes	5 00		R G Struthers.....	60 00	
J Macqueen.....	15 00	15 00	Mrs Burnett.....	50 00	50 00
W Murray.....	12 00		John Gillespie.....	30 00	
Wm Ross.....	10 00		John Perry.....	30 00	
Wm Castell.....	15 00		A J Campbell.....	20 00	
Alex Burnett.....	10 00	10 00	James E Kerr.....	20 00	10 00
Robert Phillips.....	10 00		John Ferguson.....	20 00	5 00
Alex Mills.....	12 00		A C Fraser.....	20 00	5 00
A D Fordyce.....	10 00	10 00	W M Topping.....	20 00	6 67
Friend	25 00	25 00	Miss Ellen Cant.....	15 00	5 00
Collection	9 14	9 14	Jas R Cavers.....	15 00	
	563 14	119 14	W A Foley.....	10 00	
BRAMPTON (additional)—			Donald Paisley.....	10 00	
H H Pringle.....	5 00	5 00	R D Webster.....	9 00	
Rev E D McLaren.....	15 00	5 00	G McCallum.....	6 00	
Friend	5 00	5 00	W Kumer	2 00	
Friend	5 00	5 00	Thos Christie.....	10 00	
	30 00	20 00	J Y Graham.....	10 00	
			Wm Trotter	5 00	5 00
			J Swan.....	5 00	5 00
			D Brown.....	5 00	5 00
			Jos Wilson.....	5 00	5 00
			Daniel Allen.....	5 00	5 00

	<i>Amount.</i>	<i>Paid.</i>		<i>Amount.</i>	<i>Paid.</i>
Wm Quarrie.....	15 00	15 00	Chas. Baird, Motherwell	10 00	10 00
James Beitch.....	1 00	1 00	H Ferguson, "	5 00	5 00
Miss Remelson.....	40	40	Geo Lowrie, "	3 00	3 00
			J Stevenson.....	2 00	2 00
	723 40	123 07	Knox Church S S, Morrisburg..	30 50	30 50
SEAFORTH—			Miss Grace Murray, Cote St		
Janet Anderson.....	15 00		Antoine.....	25 00	25 00
C Bethune.....	10 00		Miss Annabel Murray, do.....	25 00	25 00
G Good	15 00		I Gibson, Markham.....	15 00	15 00
	40 00		St Paul's Church, Montreal, sp'l	5 00	5 00
BEVERLEY—			Indian Lands S S.....	5 00	5 00
Rev S Carruthers.....	50 00		Mrs W Campbell, Roslin.....	10 00	10 00
Robert McQueen.....	50 00		R Cunningham, Markham....	5 00	5 00
	100 00		Knox Church, Scarboro	71 00	71 00
KINGSTON—			Special Family Offering, per		
Alex Green.....	500 00		Rev Dr James	50 00	50 00
	500 00		Mr and Mrs Ball's Bible Class,		
MISCELLANEOUS—			London	55 00	55 00
Anonymous per Rev Dr. Reid.	1 00	1 00	R Thompson, Campbellville...	15 00	15 00
Prescott Sabbath School.....	10 00	10 00	A G, per Rev Dr McGregor,		
Agnes Paul Almonte.....	5 00	5 00	Halifax	10 00	10 00
Janet Paul, Almonte.....	5 00	5 00	Dr Avery, Halifax, additional.	50 00	50 00
Rev Robt Hamilton.....	30 00	30 00	Legacy from Lachlan Currie, per		
Duncan Cameron, Lucknow...	5 00	5 00	Rev J. Robertson	50 00	50 00
Thos Shipley, Falkirk.....	5 00	5 00	T Watson, Sr, Beverley	7 00	7 00
Robt Muir, Montreal.....	200 00	200 00	T Watson, Jr, "	1 00	1 00
Hugh McColl, Georgetown...	5 00	5 00	Henry Watson "	1 00	1 00
Sherbrooke Ladies' Aid Soc'y.	18 00	18 00	Maggie and John Watson, do..	1 00	1 00
			Emerson Howard, do	5 00	5 00
			Knox Church, Wallace.....	6 00	6 00
			Knox Church, Acton.....	15 00	15 00
				761 50	761 50

ABSTRACT.

	<i>Amount.</i>	<i>Paid.</i>		<i>Amount.</i>	<i>Paid.</i>
Toronto, additional	\$729 23	449 23	Brampton	30 00	20 00
Perth	20 00	20 00	London	580 00	30 00
Scarboro	263 50	263 50	Berlin.....	50 00	
Egmondville	48 00		Avonton.....	35 00	
Guelph.....	1005 00	105 00	Hamilton.....	510 00	41 00
Goderich.....	260 00	50 00	Galt	723 40	121 07
Streetsville	88 00	28 00	Seaforth.....	40 00	
Tilsonburg.....	184 50	28 50	Beverley	100 00	
Proof Line and Vanneck.....	117 00	17 00	Kingston	500 00	
Clinton	500 00		Miscellaneous.....	761 50	761 50
McKillop.....	48 05	43 05			
St John's Newfoundland.....	1000 00	1000 00		8156 32	3467 11
Fergus.....	563 14	119 24			

GENERAL ABSTRACT.

Total amount subscribed per last year's		Amount paid on subscriptions, per last	
Reports	\$95319 26	year's reports.....	\$32645 11
Added during present year.....	8156 32	paid during present year.....	6283 11
Total amount subscribed.....	103475 58	Total amount paid to date ...	38928 22

